



Al-Birr

All Praise to "Allah" alone who choose us and gave us the opportunity to work in the field of Da'wah. O' Allah our intention is only to please you through this work kindly accept our deeds and make us among the inheritors of Jannah.



How to Fast During Ramadhaan (for Kids)

How To ease it for your
kids to Fast in
Ramadhaan

Welcome
RAMADHAAN

About Al-Birr

Office spaces

Provide Quran
for free Distribution

Jail Prisoners Release

Legal Aid and Law
Awareness Programs



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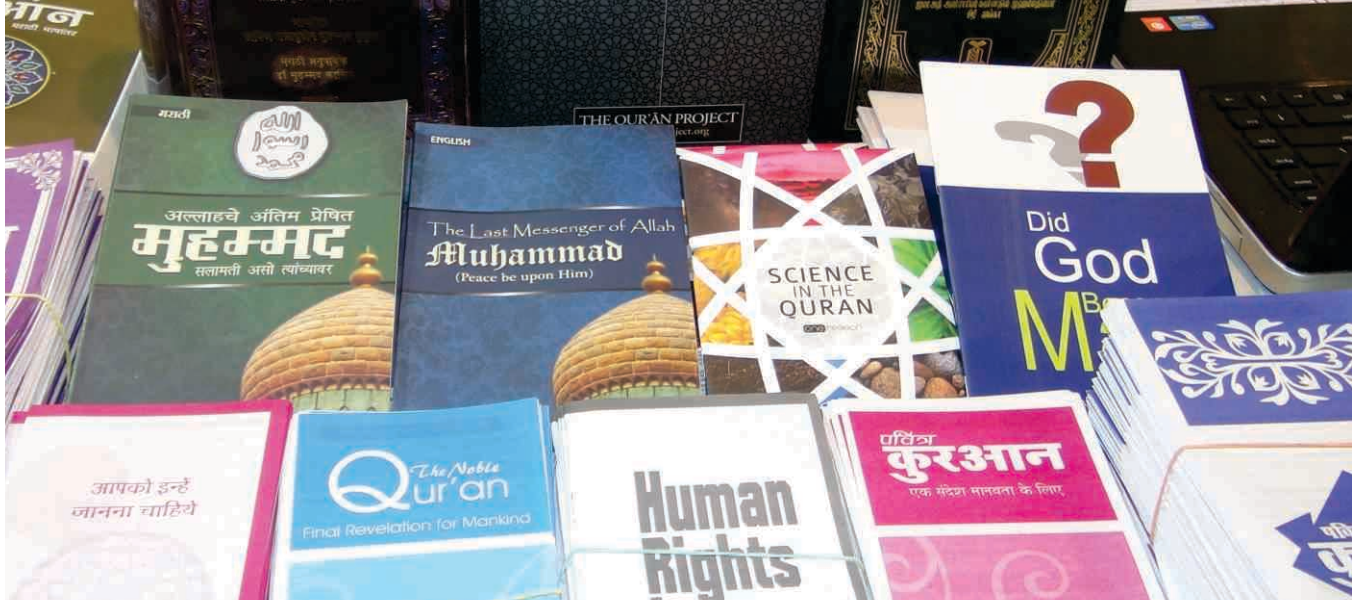


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About Al-Birr

A brief overview of our Organisation

Al-Birr started with a belief that Dawah (Conveying Islam) to the society is the best way to counter the ever increasing hatred and misunderstanding about Islam. We also believe that "Quran" is the nucleolus of Conveying Islam to the society. Thus, Dawah through gifting of the Holy Quran by personally visiting each and every person who demands the same is the core activity of Al-Birr.

In the Last 8 Years Al-Birr's work is now spread across Mumbai, Mumbra, Mira Road, Pune, Raigad (Kokan) and many parts in rural Maharashtra where our experienced and well educated Daees (preachers) plays an active part in conducting various Dawah activities and establish personal interactions at grass root level with people of any faith and culture.

Al-Birr has become one of the prominent registered trust in South Mumbai which has developed a comprehensive Dawah infrastructure to ensure that Dawah work is secured and gets multiplied each day. Al-Birr firmly believes that Dawah work can only succeed and sustain if it is done within the four corners of Law. Therefore to counter huge challenges in this field we obtain all the relevant permissions from the concerned authorities before any activity and ensure smooth work of conveying Islam to the society.

Through our work we hope to move towards a world where there is no hatred and misconceptions about Islam and people feel secure and confident to understand the truth. Below is the summary of how Al-Birr approaches the work of Dawah and how it is slowly achieving an Islam friendly and Dawah enabling society.

Our Vision: An Islam Friendly Society in which people do not hesitate to live their lives with Muslims and would love to be a part of them.

Our Mission: To educate and eradicate all the hatred and misconceptions about Islam and to empower Muslims to do Dawah in each and every section of the society.

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البر کا مختصر تعارف

البر کے قیام کا مقصد یہ ہے کہ اسلام کے بارے میں بڑھتی ہوئی نفرتوں اور غلط فہمیوں کو دور کیا جائے، اور سماج میں انسانیت و بھائی چارہ کو فروغ دیا جائے، ہم اس بات پر یقین رکھتے ہیں کہ قرآن کریم اسلام کی سنہری تعلیمات کو معاشرے میں عام کرنے کا بہترین ذریعہ ہے، اس لئے ہم ایسے لوگوں کے مطالبے پر ان کی مطلوبہ زبان میں ترجمہ قرآن ان کے گھروں تک پہنچا کر دعوت کا کام انجام دیتے ہیں،

البر گزشتہ ۸ سالوں سے اس دعوتی کام کو، ممبئی، ممبرا، میراروڈ، پونہ، رائے گڑھ (کوکن) اور مہاراشٹر کے کئی دیہاتی کھیڑے علاقوں میں مختلف طریقے سے اپنے تجربہ کار دعاۃ کے ذریعہ یہ کار خیر انجام دے رہا ہے، جس میں کسی بھی مذہب و ثقافت سے تعلق رکھنے والے ہر طرح کے لوگوں سے شخصی ملاقات کی جاتی ہے، اور ان کے سامنے اسلام کا پیغام امن پیش کیا جاتا ہے، البر ساؤتھ ممبئی میں ایک مخصوص رجسٹرڈ ادارہ ہے، جو دعوت کا کام یقینی اور مستحکم بنائے رکھنے کے لئے ہر کام کو قانون کے دائرے میں رہ کر انجام دیتا ہے، اور ہر روز اس میں بہتری لانے کی کوشش کرتا ہے، ادارہ یقینی طور پر یہ بات مانتا ہے کہ دعوتی کام اسی وقت مضبوط اور محفوظ رہ سکتا ہے جب ہم قانون کے دائرے میں رہ کر انجام دیں، ادارہ کسی بھی سرگرمی اور کام سے پہلے مختلف حکومتی شعبہ جات سے مکمل پرمیشن حاصل کرتا ہے، تاکہ کسی طرح کے مشکلات و مصائب کا سامنا نہ کرنا پڑے، اور آسان طریقے سے اسلام کا پیغام لوگوں میں عام کیا جاسکے،

ہم اپنے اس کام کو لے کر اس دنیا کی طرف بڑھنا چاہتے ہیں جہاں پر اسلام کے بارے میں لوگوں میں کسی بھی قسم کی نفرت اور غلط فہمی پیدا نہ ہو، اور ان کے اندر اسلام کی حقیقت اور سچائی کو جاننے و سمجھنے کا شوق اور جذبہ بیدار کیا جائے، نیچے درج ذیل شعبہ جات کی تفصیلات کو جان کر سمجھا جاسکتا ہے کہ البر کس طریقے سے دعوتی کام کو انجام دے رہا ہے، اور کس طریقے سے دھیرے دھیرے معاشرہ میں بھائی چارگی اور محبت کو فروغ دینے کی کوشش میں اپنی استطاعت بھر لگا ہوا ہے،

ہماری سوچ: ایک ایسا ماحول اور معاشرہ جو ہر طرح کی نفرتوں سے پاک ہو، اور مسلمانوں کے ساتھ ہر طبقہ و مذہب کے لوگ بھائی چارہ اور امن و امان کے ساتھ زندگی بسر کرنے میں فخر محسوس کریں، اور مذہب اسلام کے محاسن اور پاکیزہ تعلیمات کا دل سے اعتراف کریں کہ یہی دنیا و آخرت میں نجات و کامیابی کا سچا راستہ ہے،

ہمارا مقصد: معاشرہ میں تعلیم کو اس طرح عام کیا جائے کہ اسلام کے بارے میں ایک مثبت سوچ پیدا ہو اور ہر طرح کی نفرتوں اور غلط فہمیوں کا خاتمہ ہو، اور مسلمان آسانی سے اللہ کے دین کو عام کر سکیں،

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every year

Benefiting from Al-Birr

Conveyed Islam to More than

10000 Non-Muslims
During Street Dawah

More than 10000 Non-Muslims are interacted every year during “Street Dawah” along with free distribution of booklets and pamphlets regarding social issues which relate to Islamic teachings and importance of Noble Quran.

Personal Interaction At Their Home

Reach **5000** Non-Muslims

EVERY YEAR More than 5000 Non-Muslims are personally interacted at their homes along with a gift set containing a translation of a Noble Quran and other Islamic Literature.



ہر سال البر سے مستفید ہونے والے

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عام شاہراہوں اور تجارتی جگہوں پر ادارہ کی کوششوں سے اسلام کا پیغام تقریباً ۱۰۰۰۰۰ غیر مسلموں تک پہنچایا جاتا ہے

ہماری دعوت ہر سال تقریباً دس ہزار سے زائد غیر مسلموں تک اس طرح سے پہنچائی جاتی ہے کہ جس میں ترجمہ قرآن ان کی طلب کی ہوئی زبان میں اور کچھ دیگر سماجی برائیوں کا حل اسلامک لٹریچر کے ساتھ ہدیہ کیا جاتا ہے

گھروں پر خصوصی ملاقات

الحمد للہ! تقریباً ۵۰۰۰ سے زائد غیر مسلموں تک اسلام کا پیغام پہنچایا گیا

ہر سال تقریباً پانچ ہزار سے زائد غیر مسلموں کے گھروں تک اسلام کا صحیح پیغام پہنچایا جاتا ہے، جس کا طریقہ کاریہ ہے کہ ہمارے دعاۃ اسلامک لٹریچر اور ترجمہ قرآن کا گفٹ لے کر ان کے گھروں تک پہنچتے اور دوستانہ ماحول میں اسلام کی دعوت حکمت کے ساتھ پیش کرتے ہیں

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How do we help the society to Understand Islam

India is submerged in many social issues like Dowry, Rape, Female infanticides, Drugs, Alcohol, Pornography and many more. We have made good comprehensive literatures on such social issues and have shown Islamic perspective and solutions to such evils of the society. Thus we conduct various programs where we urge people to join us to eradicate such evils and also suggest them to read the noble Quran to Make India Better. On our suggestion they demand a copy of translation of the Holy Quran and provide their contact number and address for the same. Subsequently our experienced and well educated Daees visit them at their homes thereby explaining, educating and eradicating all the misconceptions if any about Islam. They also gift them a complete set containing a translation of a Noble Quran in their desired language and other Islamic Literature.

The above method of approach is used at various programs and places which are mentioned below

On Road Dawah Campaigns: Make India Better



Only with proper Police permissions we conduct "On Road Dawah Campaigns" twice a week in different parts of the city where our well educated Islamic preachers interact with common people on the streets, malls, gardens, beaches, etc. After a short interaction with our Daees many people demand the Noble Quran and register themselves for the same. The theme used in such campaigns is Make India Better.

معاشرے میں اسلام کو سمجھانے کے لئے ہماری مختلف کوششیں

ہمارے ملک ہندوستان میں کئی ایسی سماجی برائیاں عام ہیں جیسے: جہیز، عصمت دری، عورتوں پر ظلم، منشیات، شراب نوشی، بے حیائی و فحاشی اور کئی طرح کی برائیاں وغیرہ، البر نے ان سماجی برائیوں کو دور کرنے کے لئے کئی طرح کے عوامی اور اسلامک لٹرچر تیار کئے ہیں جس میں نہ صرف برائیوں کا تذکرہ کیا گیا ہے بلکہ یہ بھی بتایا گیا ہے کہ کس طرح سے اسلام ان معاشرتی برائیوں کے مٹانے کا حل اور طریقہ بتاتا ہے، اس کے لئے ادارہ کئی ایسے پروگرام منعقد کرتا ہے جس میں نہ صرف ان برائیوں کے مٹانے کا حل پیش کیا جاتا ہے بلکہ انہیں قرآن کو سمجھ کر پڑھنے کی بھی ہدایت دی جاتی ہے تاکہ وہ ایک بہترین معاشرہ قائم کر سکیں، اس موقع پر سامعین ہم سے قرآن کریم کے تراجم کا مطالبہ کرتے ہیں جس کے لئے وہ ہمیں رابطہ نمبر اور گھر کا ایڈریس رجسٹر کرواتے ہیں، جس کے بعد ادارہ کے باصلاحیت و تجربہ کار دعاۃ ان کے گھروں پر جا کر اسلام کی مکمل دعوت دیتے اور ان کی غلط فہمیاں دور کرتے اور ان کی مادری زبان میں ترجمہ قرآن اور اسلامی لٹرچر کا ہدیہ ان کی خدمت میں پیش کرتے ہیں

اسی طرح ہم مختلف جگہوں اور پروگراموں میں یہ طریقہ استعمال کرتے ہیں، جس کا خلاصہ نیچے درج ذیل ہے

شاہراہوں اور عوامی جگہوں پر دعوتی مہم: (ہندوستان کو بہتر بنائیں)

مکمل طور پر پولیس پر میشن کے ساتھ ہر ہفتے دو مرتبہ شہر کے الگ الگ علاقوں میں دعوتی مہم چلایا جاتا ہے، جس میں ہمارے تجربہ کار اور باصلاحیت دعاۃ عام لوگوں سے سڑکوں، چوراہوں، پارکوں، ساحلوں، اور بازاروں وغیرہ میں انفرادی ملاقات کرتے ہیں، مختصر گفتگو کے بعد ان میں کچھ لوگ ترجمہ قرآن پڑھنے کی خواہش ظاہر کرتے اور اس کے لئے اپنا نام، رابطہ نمبر، پتہ، رجسٹر کرواتے ہیں، اس پورے دعوتی کام کا اصل موضوع، ہندوستان کو بہتر بناؤ، ہوتا ہے،



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Exhibitions and Book fairs



We participate in various Exhibitions and book fairs where we get a good public gathering. Here too we engage with people and explain the need of reading the last and final message of Allah. After a short interaction with our Daees many people demand the Noble Quran and register themselves for the same.

Public Events: Mumbai Marathon



We also participate in big public events such as Mumbai Marathon wherein we engage maximum number of our volunteers to form a Display sequence of excellent Islamic messages displayed on big cardboards and panels. Such participation gets much appreciation from the authorities and general crowd as well. This is an effective way of image correction and eradicating hatred towards Islam.

Other Social Activities among poor and needy



We also conduct free Medical Camps and Blanket Distributions among the poor and needy in various sections of the society so as to make them near and explain the concept and importance of helping others in Islam.



ایگزیمیشن (نمایش) اور بک اسٹالس

ہم کئی ایسے ایگزیمیشن اور بک اسٹالس میں حصہ لیتے ہیں جہاں پر ہمیں لوگوں کی بڑی تعداد آسانی سے مل جاتی ہے، یہاں پر بھی ہم لوگوں کے ساتھ دوستانہ ماحول بنا کر انہیں اللہ تعالیٰ کا آخری پیغام قرآن کریم کے بارے میں بتاتے ہیں، اور کچھ لمحے گفتگو کے بعد بہت سے لوگ ترجمہ قرآن پڑھنے کی خواہش ظاہر کرتے ہیں، جس کے لئے رجسٹریشن کرواتے ہیں، اور اوپر مذکور طریقے سے کام کرتے ہیں،



عوامی پروگرام : ممبئی میراتھن

البر ممبئی میراتھن جیسے بڑے بڑے پروگراموں میں بھی حصہ لیتا ہے جہاں ہم اپنے والنٹیرس اور رضاکاروں کو بڑی تعداد میں شریک کر کے اسلامی پیغامات کو عام کرتے ہیں، پلے کارڈ، بورڈس اور فولڈرس وغیرہ کے ذریعے اسلامی میسج کو لوگوں میں عام کرتے ہیں، اس طرح کے کام سے عام لوگ اور سرکاری اہل کار بھی خوشی محسوس کرتے اور اسے قدر کی نگاہ سے دیکھتے ہیں، یہ بڑا ہی موثر طریقہ ہے اسلام کے تئیں لوگوں کی ذہن سازی کرنے اور نفرتوں کو مٹانے کا،



ضرورت مند اور غریب طبقوں میں دیگر سماجی سرگرمیاں

اسلام میں دوسروں کی امداد اور انسانیت نوازی کی بڑی اہمیت ہے، جس کے لئے ہم شہر کے مختلف علاقوں میں فری میڈیکل کیپ منعقد کرتے ہیں، اور سردیوں کے ایام میں غرباء و مساکین میں کھانے کی تقسیم کرتے ہیں، جس سے اسلام کے محاسن اور انسانیت نوازی کے پاکیزہ کردار کو سمجھنا مقصود ہوتا ہے، اور یہ چیز لوگوں کو اسلام سے قریب کرنے اور دلوں کو نرم کرنے کا بہترین ذریعہ بھی ہے،



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Dawati & Tarbiyati Edudactional Programmes



AlBirr conducts various programmes at different venues for educating people how to convey Islam in a professional manner. AlBirr also conducts programmes of various renowned scholars which specially focuses on How to become a better practising muslim in the light of quran and hadees. South mumbai and Mira road branches of Albirr conducts weekly programmes where as in Mumbra there is one big monthly event under the supervision of Ulamas affiliated with Albirr.

Jumma ka Paighaam



AlBirr also prints and distributes a beautiful phamplet named "Jumma ka Paigham" which is written and compiled by our Head of Ilm Department shaikh Arshad Sikrawi (Nazim Zilli jamiat e ahle Hadees Mumbra). This phamplet has various topics which helps the general muslims at large to know more about their religion and culture in the light of Quran and Hadees. This phamplet is printed in both urdu and roman english as well.

دعوتی و تربیتی ایجوکیشنل پروگرام

البر ممبئی اور مضافات کے دیگر علاقوں میں کئی طرح کا ماہانہ اور ہفتہ واری دینی و تعلیمی پروگرام بھی منعقد کرتا ہے، جس میں عام لوگوں کو عقیدہ و منہج اور عبادات و معاملات کی شرعی تعلیم کے ساتھ ساتھ دعوت دین کا بہترین طریقہ بھی سکھایا جاتا ہے، تاکہ لوگ اپنے اوپر عائد ہونے والی دعوتی ذمہ داری کو بھی سمجھیں اور اس کے تقاضے کو پورا کریں، ایسے پروگراموں میں معروف و متدین سلفی علماء وائمہ کرام کو دعوت دی جاتی ہے تاکہ لوگ ان کے علم سے بھرپور فائدہ اٹھائیں اور اپنی عملی زندگی کی اصلاح کریں، الحمد للہ! یہ پروگرام سینئر کے علماء کی نگرانی میں ممبئی کے ہیڈ آفس میں ماہانہ اور دوسری برانچوں میں ہفتہ واری منعقد ہو رہا ہے



پندرہ روزہ (جمعہ کا پیغام)

البر، جمعہ کا پیغام، کے نام سے مختلف سماجی و اصلاحی موضوعات پر مشتمل پندرہ روزہ ایک پمفلٹ شائع کرتا ہے، جسے جمعیت اہل حدیث کے معروف عالم دین اور البر کے شعبہ دعوت کے نگران فضیلۃ الشیخ محمد ارشد سکرادی حفظہ اللہ کتاب و سنت کی روشنی میں ترتیب دیتے ہیں، جو بروقت اردو اور رومن انگریزی میں بڑی تعداد میں شائع ہوتا اور تقریباً ۳۰ سے زائد مسجودوں میں فری تقسیم ہوتا ہے، جس سے عوام الناس اور نوجوانوں کی بڑی تعداد مستفید ہوتی ہے



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Legal Aid and Law Awareness Programs



We at Al-Birr conduct Legal aid and Law awareness programs especially in Dawah Activities. We know that young daees are prey to internet evils and other diversions of the society. We therefore have a special program where we intend to provide Legal Assistance to affected people and try and rescue them from legal problems.

We also conduct special program of "Law Awareness in Dawah Activities" where we explain which are the sections in IPC which can be imposed on a daee if Dawah is not done within the four corners of the Indian law. Many people have been benefited from the legal aid and Law Awareness programs.

We have also established a LEGAL AID CLINIC for general masses.

Prisoners Relief and Guidance

Al-Birr Legal cell is also instrumental in working in 5 Jails in Mumbai where we have been allowed to work by IG Prison. Here we provide advocates to those jail inmates who are non-habitual and have secured bail but are unable to pay the cash bail amount. Only after proper verification we pay the cash bail amount and release the jail prisoner. After the same we try and guide them through counselling or sent them to rehabs which are known to us. We have been successful in releasing more than 120 prisoners till date.



لیگل رہنمائی اور قانونی بیداری پروگرام



ادارہ اس طرح کا پروگرام منعقد کرتا ہے جس سے سماج و معاشرہ میں لیگل رہنمائی اور قانونی بیداری لائی جائے، جس کا اصل مقصد دعوت اور میدان دعوت سے جڑے افراد کو استحکام اور تقویت پہنچانا ہے، تاکہ لوگ بے خوف ہو کر دعوت کا کام انجام دے سکیں، دوسری طرف انٹرنیٹ سے جنم لینے والی بہت سی سماجی برائیوں کا نئی نسل تیزی سے شکار ہو رہی ہے، اور شعوری و غیر شعوری طور پر دوسروں کے بہکاوے میں آکر فتنہ و فساد میں پڑ جاتی ہے، ادارہ، دعوتی کاموں میں قانونی رہنمائی، کے موضوع پر پروگرام کا انعقاد کر کے لوگوں کو صحیح صورت حال سے واقف کراتا اور انہیں بچانے کے لئے قانونی رہنمائی فراہم کرتا ہے کہ لوگ کس طرح سے ایسے مشکلات و مصائب سے چھٹکارا پاسکتے ہیں،

جہاں خاص طور پر ائمہ و دعا کو (آئی پی سی) سیکشن کے بارے میں بتایا جاتا ہے کہ اگر ہم دعوت و تبلیغ کا کام قانونی دائرے میں رہ کر انجام نہیں دیتے تو کبھی بھی مشکلات کا شکار ہو سکتے ہیں، اور یہ سیکشن ہم پر لگایا جاسکتا ہے، الحمد للہ ادارہ کے اس شعبہ سے اب تک بہت سارے لوگ فائدہ اٹھا چکے ہیں،

قیدیوں کی رہائی اور صحیح رہنمائی

لبر میں لیگل سیل کا شعبہ بھی ہے، جو ممبئی اور اس کے اطراف کے پانچ جیلوں میں آئی جی پرمیشن کے ساتھ کام کرتا ہے، یہاں ہمارے تجربہ کار وکلاء جرم کے غیر عادی قیدیوں کے کیس کی تحقیق کے بعد انہیں پوری رہنمائی کرتے ہیں، اور ایسے قیدی جن کی ضمانت ہو چکی ہے لیکن بیل کی رقم جمع کرنے کی استطاعت نہیں رکھتے، ان کی مناسب تحقیق کے بعد ادارہ ان کی ضمانت کی رقم ادا کر کے انہیں جیل سے رہائی کرواتا ہے، اس کے بعد ہم اس شخص کو اچھی عادت پر لانے اور جرم کی دنیا سے دور رکھنے کے لئے امداد اور رہنمائی کرتے ہیں، اب تک ادارہ ۱۲۰ سے زائد قیدیوں کو رہائی دلانے میں کامیاب رہا ہے۔



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We require your Help



We at Al-Birr require you and your support for sustainable development in Dawah work. We therefore urge and appeal to you to kindly donate your zakat and sadakat towards this cause and also be a part in helping us in whatever capacity you can.

Some of the options are mentioned below:

- 1 Adapt a Daa'e
- 2 Provide Quran for free Distribution
- 3 Fix Monthly Contributions
- 4 Jail Prisoners Release Fund
- 5 Office spaces
- 6 Ideas and References



ہمیں آپ کی مدد کی ضرورت ہے



البر کو آپ کے تعاون اور امداد کی سخت ضرورت ہے ، تاکہ دعوت دین کا کام بہترین طریقے سے انجام دیا جا سکے ، اس لئے ہم آپ سے اپیل کرتے ہیں کہ اپنی زکاۃ و صدقات کے ذریعہ زیادہ سے زیادہ ادارے کا تعاون کریں اور خود بھی اپنی استطاعت بھر اس کار خیر میں حصہ لیں ،

نیچے دیئے گئے چند مصارف درج ذیل ہیں :

- | | | | | | |
|---|-------------------------------------|---|--------------------------------|---|------------------------------------|
| ۱ | دعا کی کفالت | ۲ | تراجم قرآن کا ہدیہ | ۳ | سلسلہ وار ماہانہ تعاون |
| ۴ | جیل کے قیدیوں کی رہائی کے لئے تعاون | ۵ | دفتر کے لئے مناسب جگہ کا تعاون | ۶ | اپنے تاثرات و خیالات کا اظہار کریں |

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1

Adapt a Daae

We need full time Daaes who can preach and explain Islam. As you hire accountants and marketing or sales person for your company you can very well adapt a daae as well who will do the dawah work on your behalf and we shall supervise him inShallah

An average Salary of a Daae is
Rs. 15000/- only

2

Provide Quran for free Distribution

We need more than 1000 and increasing copies of Quran every month for free distribution to the people who demand in our various Dawah Activities. We urge and appeal to you to provide Quran for the same and earn rewards.

Per set of Quran with Islamic literature cost

Rs. 200/- only

so you may provide
for 100 sets to 1000
sets as per your
capacity.

3

Fix Monthly Contributions

We have 5 centres and all are rented premises also we have many other administrative expenses which are very crucial in the field of Dawah. We urge and appeal to you to kindly assign us a Fix Monthly contribution for our Dawah work.

You may provide any amount as your
Fix monthly amount from

Rs. 5000/- to 50000/-

دعا کی کفالت

ہمیں ایک فُل ٹائم ایسے داعی کی ضرورت ہے جو سماج میں اسلام کی صحیح ترجمانی کر سکے ، جیسے کہ ہم کسی کمپنی میں حساب و کتاب رکھنے ، مارکیٹنگ اور خرید و فروخت کرنے کے لئے ، کاروبار کو آگے بڑھانے کیلئے افراد کو متعین کرتے ہیں اسی طرح ہمیں ایک باصلاحیت داعی کا انتخاب کرنا چاہیے جو آپ کے بدلے دعوت کا کام انجام دے سکے، ادارہ ان شاء اللہ اس کی پوری نگرانی کرے گا ،

ایک داعی کی اوسط ماہانہ تنخواہ صرف
۱۵۰۰۰/ ہزار روپیہ ہے

تراجم قرآن کا ہدیہ

ہمیں ہر ماہ ایک ہزار ۱۰۰۰ سے زائد مختلف زبانوں میں سلفی تراجم قرآن کی ضرورت پڑتی ہے ، جو ہم غیر مسلموں کے مطالبے پر انہیں ہدیہ کرتے ہیں ، اس لئے ہماری مودباہ گذارش ہے کہ آپ اس کار خیر میں حصہ لیں اور ثواب داریں حاصل کریں ،

اسلامی لٹریچر کے ساتھ قرآن کے ایک سیٹ کی

۲۰۰/ روپیہ ہے

اس لئے آپ سو ۱۰۰ سے ہزار
۱۰۰۰ سیٹ کی قیمت اپنی
استطاعت بھر تعاون کریں ،

سلسلہ وار ماہانہ تعاون

ادارہ کے پانچ سینٹرس ہیں، اور ہر علاقے کا سینٹر کرایہ پر ہے ، ان مراکز کی روزمرہ کی ضرورتوں اور اخراجات کی تکمیل کا واحد ذریعہ آپ کا تعاون ہے، لہذا ہم آپ سے اپیل کرتے ہیں کہ آپ اس دعوتی کام میں بڑھ چڑھ کر حصہ لیں اور استطاعت کے مطابق ماہانہ تعاون پیش کریں،

آپ اپنا ماہانہ تعاون پانچ ہزار: ۵۰۰۰ سے
پچاس ہزار ۵۰۰۰ تک دے کر اس بنیادی
کار خیر میں معاون بنیں

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4

Jail Prisoners Release Fund

We also collect the cash bail amount for the release of Jail prisoners as they also have a right to correct his life and live with his family. We urge and appeal to you to donate in this cause to earn rewards and duas from the poor jailed people and their families.

Each Cash Bail expense is from
Rs.10000 to Rs.25000

you can also pay
a part of it or any
amount in this
cause.

5

Office spaces

If you have an office space where we can start a centre in your area you can also provide the same to conduct such activities which can cut our cost of office rent.

Minimum space required is

300 sq ft

6

Ideas and References

We hereby also urge you to provide some ideas and references through which we can achieve the above mentioned needs.

جیل کے قیدیوں کی رہائی کے لئے تعاون

البر جیل کے قیدیوں کے لئے ضمانت کی رقم جمع کر کے رہائی کراتا ہے کیونکہ انہیں بھی اپنے اہل و عیال کے ساتھ پرسکون زندگی گزارنے کا حق ہے ، لہذا ہم تمام معاونین سے گزارش کرتے ہیں کہ ایسے غرباء و مساکین فیملیوں کی مدد کے لئے دست تعاون آگے بڑھائیں ، اور ان کی ہدایت کے لئے دعا کریں ،

ایک قیدی کی رہائی کروانے اور ضمانت کی رقم تقریباً دس ہزار ۱۰۰۰۰ سے ۲۵۰۰۰ تک ہے ، آپ اپنی استطاعت کے مطابق اس رقم کا کچھ حصہ تعاون کریں ،

دفتر کے لئے مناسب جگہ کا تعاون

اگر آپ کی نظر میں کوئی ایسا علاقہ ہے جہاں ہم ایک نیا دعوہ سینٹر قائم کرسکیں اور وہاں پر کوئی ایسی جگہ ہو جسے دعوت کے کام میں استعمال کرسکیں ، جس سے ہمارے کرایہ کی رقم کم ہو سکے تو اس کے فراہم کرنے میں آپ ادارے کا بھر پور تعاون کریں ،

جس کے لئے کم از کم جگہ ۳۰۰ مربع فیٹ ہے،

اپنے تاثرات و خیالات کا اظہار کریں

ہم آپ سے التماس کرتے ہیں کہ اس بارے میں آپ اپنے تاثرات و خیالات کا اظہار کریں تاکہ ہم میدان دعوت کے مختلف شعبہ جات میں بہترین کارکردگی پیش کرسکیں ، اور آپ کے مشورہ سے ادارہ اور دعوت کے کام کو مضبوطی حاصل ہو سکے ،

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Welcome *Ramadhan*

Ramadan is one of the twelve Arabic months. It is a month which is venerated in the Islamic religion, and it is distinguished from the other months by a number of characteristics and virtues, including the following:

1 – Allah has made fasting this month the fourth pillar of Islam, as He says (interpretation of the meaning):

“The month of Ramadan in which was revealed the Qur’aan, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong). So whoever of you sights (the crescent on the first night of) the month (of Ramadan i.e. is present at his home), he must observe Sawm (fasts) that month...”
[al-Baqarah 2:185]

It was narrated in al-Saheehayn (al-Bukhaari, 8; Muslim, 16) from the hadeeth of Ibn 'Umar that the Prophet (peace and blessings of Allah be upon him) said: “Islam is built on five (pillars): the

testimony that there is no god except Allah and that Muhammad is the Messenger of Allah; establishing prayer; paying zakaah; fasting Ramadan; and Hajj to the House (the Ka'bah).”

2 – Allah revealed the Qur’aan in this month, as He says in the verse quoted above (interpretation of the meaning)

“The month of Ramadan in which was revealed the Qur’aan, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong)...”
[al-Baqarah 2:185]

And Allah says (interpretation of the meaning):
“Verily, We have sent it (this Qur’aan) down in the Night of Al-Qadr (Decree).”
[al-Qadr 97:1]

3 – Allah has made Laylat al-Qadr in this month, which is better than a thousand months, as Allah says (interpretation of the meaning):

“Verily, We have sent it (this Qur’aan) down in the Night of Al-Qadr (Decree). And what will make you know what the Night of Al-Qadr (Decree) is?

The Night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping Allah in that night is better than worshipping Him a thousand months, i.e. 83 years and 4 months).

Therein descend the angels and the Rooh [Jibreel (Gabriel)] by Allah's Permission with all Decrees,
(All that night), there is peace (and goodness from Allah to His believing slaves) until the appearance of dawn”
[al-Qadar 97:1-5]

“We sent it (this Qur'aan) down on a blessed night [(i.e. the Night of Al-Qadr) in the month of Ramadan — the 9th month of the Islamic calendar]. Verily, We are ever warning [mankind that Our Torment will reach those who disbelieve in Our Oneness of Lordship and in Our Oneness of worship]”
[al-Dukhaan 44:3]

Allah has blessed Ramadan with Laylat al-Qadr. Explaining the great status of this blessed night, Soorat al-Qadr was revealed, and there are many ahaadeeth which also speak of that, such as the hadeeth of Abu Hurayrah (may Allah be pleased with him) who said: The Messenger of Allah (peace and blessings of Allah be upon him) said: “There has come to you Ramadan, a blessed month which Allah has enjoined you to fast, during which the gates of heaven are opened and the gates of Hell are closed, and the rebellious devils are chained up. In it there is a night which is better than a thousand months, and whoever is deprived of its goodness is indeed deprived.”

Narrated by al-Nasaa'i, 2106; Ahmad, 8769. classed as saheeh by al-Albaani in Saheeh al-Targheeb, 999.

And Abu Hurayrah (may Allah be pleased with him) said: The Messenger of Allah (peace and blessings of Allah be upon him) said: “Whoever spends Laylat al-Qadr in prayer out of faith and in the hope of reward, will be forgiven his previous sins.” Narrated by al-Bukhaari, 1910; Muslim, 760.

4 – Allah has made fasting Ramadan and spending its nights in prayer out of faith and in the hope of reward a means of forgiveness of sins, as was proven in al-Saheehayn (al-Bukhaari, 2014; Muslim, 760) from the hadeeth of Abu Hurayrah according to which the Prophet (peace and blessings of Allah be upon him) said: “Whoever fasts Ramadan out of faith and in the hope of reward, his previous sins will be forgiven.” And al-Bukhaari (2008) and Muslim (174) also narrated from Abu Hurayrah that the Prophet (peace and blessings of Allah be upon him) said: “Whoever spends the nights of Ramadan in prayer out of faith and in the hope of reward, his previous sins will be forgiven.”

The Muslims are unanimously agreed that it is Sunnah to pray qiyaam at night in Ramadan Al-Nawawi said that what is meant by praying qiyaam in Ramadan is to pray Taraweeh, i.e., one achieves what is meant by qiyaam by praying Taraaweeh.

5 – In this month, Allah opens the gates of Paradise and closes the gates of Hell, and chains up the devils, as is stated in al-Saheehayn (al-Bukhaari, 1898; Muslim, 1079), from the hadeeth of Abu Hurayrah who said that the Messenger of Allah (peace and blessings of Allah be upon him) said: “When Ramadan comes, the gates of Paradise are opened and the gates of Hell are closed, and the devils are chained up.”

6 – Every night Allah has people whom He redeems from the Fire. Imam Ahmad (5/256) narrated from the hadeeth of Abu Umaamah that the Prophet (peace and blessings of Allah be upon him) said: “At every breaking of the fast, Allah has people whom He redeems.” Al-Mundhiri said: there is nothing wrong with its isnaad; and it was classed as saheeh by al-Albaani in Saheeh al-Targheeb, 987.

Al-Bazaar (Kashf 962) narrated that Abu Sa'eed said: The Messenger of Allah (peace and blessings of Allah be upon him) said: “Allah has people whom He redeems every day and night – i.e., in Ramadan – and every Muslim every day and night has a prayer that is answered.”

7 – Fasting Ramadan is a means of expiation for the sins committed since the previous Ramadan, so long as one avoids major sins. It was proven in Saheeh Muslim (233) that the Prophet (peace and blessings of Allah be upon him) said: “The five daily prayers, from one Jumu'ah to the next and from one Ramadan to the next are expiation for (sins committed) in between, so long as you avoid major sins.”

8 – Fasting in Ramadan is equivalent to fasting ten months, as is indicated by the hadeeth in Saheeh Muslim (1164) narrated from Abu Ayyoob al-Ansaari: “Whoever fasts Ramadan then follows it with six days of Shawwaal, it will be like fasting for a lifetime.” Ahmad (21906) narrated that the Prophet (peace and blessings of Allah be upon him) said: “Whoever fasts Ramadan, a month is like ten months, and fasting six days after al-Fitr will complete the year.”

9 – Whoever prays qiyaam in Ramadan with the imam until he finishes, it will be recorded for him that he spent the whole night in prayer, because of the report narrated by Abu Dawood (1370) and others from the hadeeth of Abu Dharr (may Allah be pleased with him) that the Messenger of Allah (peace and blessings of Allah be upon him) said: “Whoever prays qiyaam with the imam until he finishes, it will be recorded for him that he spent the whole night in prayer.” Classed as saheeh by al-Albaani in Salaat al-Taraaweeh, p. 15

10 – 'Umrah in Ramadan is equivalent to Hajj. Al-Bukhaari (1782) and Muslim (1256) narrated that Ibn 'Abbaas said: The Messenger of Allah (peace and blessings of Allah be upon him) said to a woman among the Ansaar, “What kept you from doing Hajj with us?” She said, “We only had two camels that we used for bringing water.” So her husband and son had gone for Hajj on one camel, and he left the other for them to use for bringing water.” He said, “When Ramadan comes, go for 'Umrah, for 'Umrah in Ramadan is equivalent to Hajj.” According to a report narrated by Muslim, “... is equivalent to doing Hajj with me.”



11 – It is Sunnah to observe i'tikaaf (retreat for the purpose of worship) in Ramadan, because the Prophet (peace and blessings of Allah be upon him) always did that, as it was narrated in the hadeeth of 'Aa'ishah (may Allah be pleased with her) that the Prophet (peace and blessings of Allah be upon him) used to spend the last ten days of Ramadan in i'tikaaf until he passed away, then his wives observed i'tikaaf after him.” Narrated by al-Bukhaari, 1922; Muslim, 1172.

12 – It is mustahabb in the sense of being strongly recommended in Ramadan to study the Qur'aan together and to read it a great deal. You may study the Qur'aan together by reciting it to someone else and by having someone else recite it to you. The evidence that this is mustahabb is the fact that Jibreel used to meet the Prophet (peace and blessings of Allah be upon him) every night in Ramadan and study the Qur'aan with him. Narrated by al-Bukhaari, 6; Muslim, 2308.

13 – Reading Qur'aan is mustahabb in general, but more so in Ramadan. It is mustahabb in Ramadan to offer iftaar to those who are fasting, because of the hadeeth of Zayd ibn Khaalid al-Juhani (may Allah be pleased with him) who said: The Messenger of Allah (peace and blessings of Allah be upon him) said: “Whoever gives iftaar to one who is fasting will have a reward like his, without that detracting from the fasting person's reward in the slightest.” Narrated by al-Tirmidhi, 807; Ibn Maajah, 1746; classed as saheeh by al-Albaani in Saheeh al-Tirmidhi, 647.





The Fasting of Ramadan: A Time for Thought, Action, and Change!

"Fasting in Ramadan develops in a person the real spirit of social belonging, of unity and brotherhood, and of equality before God. This spirit is the natural product of the fact that when people fast they feel that they are joining the whole Muslim society (which makes up more than one fifth of world's population) in observing the same duty, in the same manner, at the same time, for the same motives, and for the same end. No sociologist or historian can say that there has been at any period of history anything comparable to this powerful institution of Islam: Fasting in the month of Ramadan.

"What is fasting?" "How does the fasting of Muslims in Ramadan differ from the fasting of other faiths?" "Why should one 'torture' one's body in the first place?" "What do you really gain from fasting in the end?"...These are a few questions that a number of non-Muslim friends and colleagues often ask us, usually out of fascination with this spiritually-uplifting practice of Islamic faith, and at times out of pity and sympathy for us, thinking, why should anyone suffer from hunger and thirst like Muslims? I wouldn't be surprised if many of us shared the same negative perception of Fasting.

It is important to note that Fasting in Arabic is called, "Sawm", which literally means 'to be at rest'. Fasting in the month of Ramadan (the 9th month of the Islamic lunar calendar) is one of the Five

Pillars upon which the "house" of Islam is built. During this month, every able-bodied Muslim, is required to fast, everyday from dawn until dusk

12 Reasons To Fast!

1

fast is to help develop self-restraint, self-purification, God-consciousness, compassion, the spirit of caring and sharing, the love of humanity and the love of God. Fasting is a universal custom and is advocated by all the religions of the world, with more restrictions in some than in others. The Islamic Fast, as opposed to mere starvation or self-denial, is an act of worship and obedience to God, thanksgiving, forgiveness, spiritual training, and self-examination.

Fasting is an institution for the improvement of moral and spiritual character of human being. The purpose of the

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2

Ramadan gives us a break and provides us with a rare opportunity to think about our own selves, our future, and our families. It is a time to give our selves a mental break and to temporarily forget about the hundreds of worries and stresses we are constantly bombarded with. In hectic times, such as ours, and in places like the West, this valuable time to think about our lives, on individual basis, is a luxury and is desperately needed! It is a unique month of self-analysis, and of taking stock of one's moral and spiritual 'assets and liabilities'.

3

Fasting indoctrinates us in patience, unselfishness, and gratitude. When we fast we feel the pains of deprivation and hunger, and learn how to endure it patiently. The meaning of this powerful experience in a social and humanitarian context is that we are much quicker than anybody else in sympathizing with the oppressed and needy around the world, and responding to their needs. "It is the month to visit the poor, the sick, and the needy to share their sorrows. It is the month where the food, sustenance and the earnings of a believing Muslim increases and they are blessed," says the Final Prophet of God, Muhammad (peace be upon him), a man who was known for his noble humanitarian causes, for social justice, and for being the first to respond to other's needs, despite the fact that he himself lived a very simple and humble life. It is only during such a trying time as Ramadan that we can reflect on the condition of those in this world who may not be as fortunate as us.

4

Fasting in Ramadan enables us to master the art of mature adaptability and Time-Management. We can easily understand this point when we realize that fasting makes people change the entire course of their daily life. When they make the change, they naturally adapt themselves to a new system and schedule, and move along to satisfy the rules. This, in the long run, develops in them a wise sense of adaptability and self-created power to overcome the unpredictable hardships of life! A person who values constructive adaptability, time-management, and courage will appreciate the effects of Fasting in this respect as well.

5

It cultivates in us the principle of sincere Love, because when we observe Fasting, we do it out of deep love for God. And a person, who loves God, truly is a person who knows what love is and why everyone on this Earth should be loved and treated justly, for the sake of God.



6

Fasting elevates the human spirit and increases our awareness of God. It strengthens our will-power as we learn to rise above our lower desires. The institution of fasting is both unique and a shared experience in human history. From the very beginning of time, humans have struggled to master their physical and psychological selves: their bodies and their emotions. Hunger is one the most powerful urges that we experience. Many, through over- or under-eating or consumption of unhealthy foods, abuse this urge. Thus, when a person purposefully denies something to their own self that it craves, they are elevating their mind above their body, and their reason and will above their carnal passions. "A fasting person empties his stomach of all the material things: to fill his soul with peace and blessings, to fill his heart with love and sympathy, to fill his spirit with piety and Faith, to fill his mind with wisdom and resolution," says H. Abdalati in *Islam in Focus*. The person who can rule their desires and make them work, as they like, has attained true moral excellence.

7

With the clarity of mind and absence of distractions, also comes a greater focus. As students, the period of fasting, especially early during the day, serves as a tool to focus our minds on our academics. In the month of Ramadan, many Muslims try to avoid watching TV, listening to music, and some other leisure activities, which spares them more time and energy to be spent on more productive activities such as academics, intense study of Islam, voluntary prayers, social and humanitarian causes, and a quality time with the family, to

name a few. It is a reminder of our duty to God, our purpose and higher values in life, as God Himself describes the purpose of fasting as follows, "O you who Believe! Fasting has been prescribed for you as it was prescribed for those before you, so that you may develop consciousness of God" (Quran 2:183).

8

Fasting has numerous, scientifically proven, benefits for our physical health and mental well-being. The time, length and nature of the Islamic Fast all contribute to its overall positive effect. One of the medical benefits is a much-needed rest to the digestive system. The reduced food intake during the day allows the body to concentrate on getting rid of harmful dietary toxins accumulated as natural by-products of food digestion throughout the year. The length of the Islamic Fast itself (around 12-14 hours) is in sync with the 'transit time' of food from the mouth to the colon of the large intestine, ensuring that no stimulus reaches the stomach or digestive system while it remains in homeostasis. Therefore, for the vast majority of healthy individuals fasting poses no medical risks but in fact provides many health benefits, such as: an increase in serum Magnesium, essential for cardiovascular health and prevention of heart complications; improvement in the quality and depth of sleep; improvement in memory and slower skin aging over time; increased production of growth hormone, etc. Also, as a general note, it has been observed that underfed animals live longer than their heavily fed counterparts and suffer fewer illnesses during their lives.

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9

The month of Ramadan provides us with a sort of "Boot camp." It is a month of intense moral training. Since we know that Fasting is a special duty prescribed by God, we learn that any sins may spoil our record of fasting with God, so we go through great lengths making sure we are on our best behavior. Many people who experience fasting in this month, feel the impact that this intense training has on their habits, and realize the power of this transformative tool designed to make us better human beings- the ultimate goal of any spiritual exercise. The entire Ramadan atmosphere provides the driving force for this positive change.

10

It makes us realize the reality of life and death. Fasting makes us realize how dependant our lives are on things that we often take for granted, such as food and water. It makes us think about our dependence on God and God's mercy and justice. Moreover, it reminds us of the life after death, which itself has a great impact on our character and our world-view.

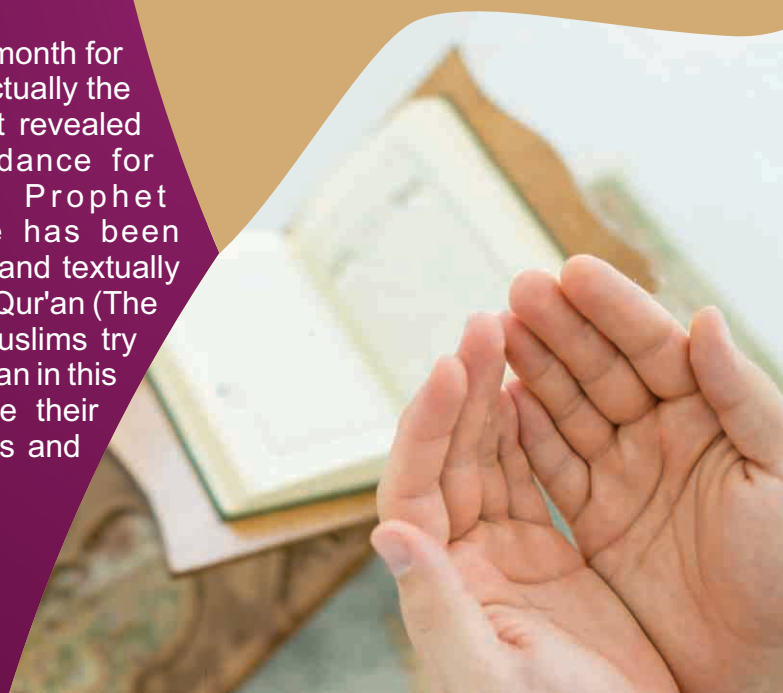
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Ramadan is a blessed month for a special reason: It is actually the month in which God first revealed His final message and guidance for mankind to our beloved Prophet Muhammad. This message has been perfectly preserved both orally and textually in the form of a Book, called the Qur'an (The Reading/Recital). Therefore, Muslims try to do an intense study of the Quran in this month especially, and evaluate their lives according to the standards and guidance contained in it.

12

After the month of Ramadan is over, Muslims celebrate one of the two most important holidays in the Islamic year: EID-UL-FITR, or the Festival of the Fast Breaking. It is a day to thank God for the blessing and training that He provides us with throughout the month of Ramadan. EID-UL-FITR is marked by praying in a huge congregation at an Islamic center or mosque, and by giving a small donation to the poor in the community. The adults give the donation on behalf of their children as well. Dinner parties, family outings, fairs, carnivals, and great joyous celebrations follow the prayer and charity.

In a nutshell, even though the real purpose of the dynamic institution of Fasting is to discipline our soul and moral behavior, and to develop sympathy for the less fortunate, it is a multi-functional and a comprehensive tool of change in various spheres of our lives, including: social and economic, intellectual and humanitarian, spiritual and physical, private and public, personal and common, inner and outer ---all in one!



How To ease it for your kids to Fast in Ramadhan

Though fasting till puberty is not obligatory in Islam, many children wish to fast during Ramadan. If you are planning to make your children fast for the first time this Ramadan, you need to follow few tips to make it easy and enjoyable for them



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This is the most important part of your child's first fasting. Understanding the basics of fasting according to the Islamic law, knowing why fasting is observed and the reward for it. It is only when your children

Preparing for Ramadan

have a clear understanding of fasting, that he/she will be inspired to fast. Full knowledge should be shared about the etiquettes of fasting like observing good behavior, helping the needy, avoiding excess talking or use of abusive language, offering prayers on time besides others. A

clear understanding should be given on the importance of Suhur and Iftar as well.

As the month of fasting starts, your children will go through changes in the eating and sleep pattern. To ease it for your kids, we bring you tips from Pediatrician Dr Kalpana Sengupta and Physician Specialist Dr Javaid Shah in Dubai.

How to work through Ramadan:



1

Put your children to bed early to ensure they wake up on time at Suhur. It will also prevent them from being sleep deprived. Proper sleep will help them to stay attentive in classes.

2

Suhur must include healthy high energy diet besides milk and egg. Make fresh juices and other healthy drinks for children to help them stay hydrated all day. Consumption of fruits and vegetable is very important.

3

Let your children eat Suhur at ease without rushing. Make it enjoyable for them by sharing some stories of your first time fasting.

4

Let your children sleep a little late after Suhur. Eight hours of sleep and a day nap can help them through the day.

5

Make the day enjoyable for them by involving them in different acts of worship like charity, feeding poor children and praying with family.

6

Restrict your kids from high intensity exercises which may make them weak and thirty.

7

Involve your kids in preparing Iftar. Make their favorite deserts and dishes.

8

It is most advisable to break the fast with dates and water. Fried foods should be avoided as much as junk food. Intake of sugar rich foods and refined flour should be avoided. Homemade soups form a healthy meal which provides necessary minerals and salts.

9

Kids must avoid fasting without Suhur as it can make them weak. At the same time, they must avoid over eating.

10

You can offer your children gifts for completing the fast to help them stay motivated.



How to Fast During Ramadan (for Kids)

Fasting during Ramadan is one of the five pillars of Islam. For Muslim kids, it becomes a bit difficult for them to fast for 10-16 hours. This article is to help out kids to fast in Ramadan in a way that won't be difficult for them.



1



Decide if you really want to do it. Since you are a kid below 12, it is not obligatory for you to fast. But if you do, you'll be blessed by Allah for this deed and surely, It'll give you an experience for later life. So if it's your first fast then decide and think hard, but if you've done fasting before than it won't be so hard.

2



Learn what breaks the fast and what doesn't. After that you have made a strong decision to fast, learn the rules and regulations of fasting. Ask your parents, Muslim Ulama, read books or search internet to learn.

3



Have a rich, healthy 'Sehri' (meal before fast). It is very important that you take a meal before you fast since this is the major requirement of your body, specifically for kids. It should include good proteins, carbohydrates, necessary mineral and vitamins and lots of water (2-3 glasses approx.).

4



During your fast, perform the following things to pass a time during fast.

5



Exercise (Like a light walk or maybe a small jog). If you perform it after Sehri, it would be better because it'll help to digest excess fats.

6



Read the Holy Quran and understand it's meaning. If you're know how to recite Quran, recite it regularly before, during or after fast. It increases your devotion towards Islam, helps to understand it better and surely will increase your good deeds.

7



Offer Salah; Fajr, Zuhr and Asr during fast and Maghrib and Isha after fast to get rewards from Allah in this world and world hereafter. Also try to pray optional prayers (Nawafil).

8



Read Ahadith books or Islamic books. Ramadan is the best time to follow Islam in the most proper way since satan is captured in this month. Read and follow the Sunnah of Prophet Mohammad (SallallahuAlaihiWasallam, specially those related to Ramadan.

9



Watch Islamic programs. These programs not only help to answer your question related to Islam but also are a good way to pass your time.

10



Help your mother to prepare Sehri or Iftar. This is a nice activity but make sure not to divert yourself towards eating food during fast.

11



Do anything else (not sins) you want to till Iftar!

12



Have a delicious Iftar and thank Allah for everything He has blessed you!

Pakistani Recipes for Ramadan

Ramadan Recipes



Holy Month of Ramadan for 2017 is starting and we are sharing 30 appetizing snacks recipes which includes low fat non-fried tikki, cutlets, sundals, some fried goodies of pakoda, few filling chaat recipes and these chaats are very filling makes the meal by itself, Indo-Chinese recipe variety plus 3 chicken snacks choose for yourself wide variety of snacks or appetizer for your Iftaar.

Pick different recipe each day to make it interesting which can be loved among family and friends. We hope this collection helps you to plan your Sehri and Iftaar with ease because for everybody the most difficult thing is to think or plan what to cook, once you have an idea on what you are going to prepare then it's very quick and easy.

Here are 10 awesome Pakistani Ramadan recipes for you to check out!



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1

Bread Rolls

Bread rolls are amazing evening snacks in India as well as Pakistan. The taste remains delicious on both sides of the border!

Ingredients:

- Bread slices
- Mashed potatoes
- Green chillies
- Red chili powder
- Salt
- Oil
- Dhania

How To Make?

1. Add green chillies, salt and red chili powder to the mashed potatoes.
2. Soak bread slices in water.
3. Press them in between your hands.
4. Make a filling of mashed potatoes.
5. Deep fry bread rolls.
6. Serve hot with chutney.





2

Tikka Samosa / Chicken Samosa

This is one of the most amazing Pakistani Ramadan recipes for Iftar.

Ingredients:

- Chicken breast
- Lemon juice
- Tikka masala
- Salt
- Eggs
- Manda Patti

How To Make?

1. Marinate chicken breast with tikka masala, lemon juice and salt.
2. Heat oil in a pan and deep fry the marinated chicken breast.
3. Use Swift Patti to wrap the Samosa. Make a filling of chicken breast and coat with eggs.
4. Deep fry until it turns golden brown.

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Tandoori Cutlets

This highly nutritious Pakistani Ramadan recipe is a popular Indian snack too.

Ingredients:

- Flour
- Eggs
- Oil
- Salt
- Vinegar
- Red chili powder
- Green chillies
- Garam masala
- Boiled potatoes
- Tandoori chicken

How To Make?

- 1.Mix tandoori chicken, vinegar, and garam masala, salt and chopped green chillies in a bowl.
- 2.Mash boiled potatoes and mix with the mixture prepared in step 1 to form a thick paste.
- 3.Mold the paste in the form of cutlets.
- 4.Beat eggs in water.
- 5.Coat cutlets with flour. Dip in eggs. Deep fry in oil.



Ghilafi Kebabs

Ghilafi kebabs are tempting Pakistani starters, perfect for your iftar party!

Ingredients:

- Mince
- Capsicum
- Onions
- Tomatoes
- Green chillies
- Ginger garlic paste
- Lemon juice
- Garam masala
- Salt
- Cashews
- Cream
- Bread
- Oil
- Coriander leaves

How To Make?

- 1.Mix all the chopped vegetables with coriander leaves, ginger garlic paste, salt, lemon juice, cashews, cream, bread and mince.
- 2.Mold the paste in the form of kebabs and refrigerate them.
- 3.Deep fry the chilled kebabs in oil and serve hot.



Noodle Kebabs

This is a very innovative Pakistani Ramadan recipe. If you are looking to surprise your guests, give this recipe a try!

Ingredients:

- Chicken noodles
- Soya sauce
- Oil
- Coriander
- Chili sauce

How To Make?

- 1.Boil the noodles.
- 2.Fry the boiled noodles in oil. Add chili sauce, soya sauce and chopped coriander to the pan.
- 3.When the mixture cools down, use a cookie cutter to mold the mixture in the shape of kebabs.
- 4.Bake the kebabs in oven (at 180 degree Celsius).



5

Sofiyani Biryani

This typical Pakistani dish will tickle your palate and leave you asking for more!

Ingredients:

- Chicken
- Boiled rice
- Curd
- Ginger garlic paste
- Jeera
- Cardamom
- Cloves
- Chopped onions
- Cinnamon
- Lemon juice
- Saffron
- Mint
- Oil
- Salt
- Chopped coriander
- Bay leaves

How To Make?

- 1.Mix saffron and curd.
- 2.Cut the cleaned chicken into small pieces.
- 3.Heat oil in a pan.
- 4.Add chopped onions, jeera, and chili powder and garam masala to it.
- 5.After 3 minutes, add ginger-garlic paste to the pan and fry for 2 minutes.
- 6.Add chicken, saffron and curd mixture and lemon juice to the pan. Cook properly.
- 7.Arrange layers of boiled rice and chicken in a baking utensil. Place chopped coriander and bay leaves on top of each layer.
- 8.Bake in a pre-heated oven for 20 minutes.



6



Keema Karela

Karela and delicious? Yes! With this amazing recipe, the humble karela gets a makeover!

Ingredients:

- Mince
- Karela
- Salt
- Turmeric
- Oil
- Chopped onions
- Jeera
- Tomato
- Garam masala
- Ginger garlic paste
- Mint leaves
- Lemon juice
- Chaat masala
- Amchur
- Chopped green chillies
- Red chili powder

How To Make?

1. Add salt and turmeric powder to sliced Karela.
2. Mix Keema and water to make gravy.
3. Fry onions, jeera and ginger garlic paste in oil.
4. Add tomato puree, red chilli powder and amchur, turmeric, Keema and garam masala.
5. Use the paste made in step 4 as a filling of the Karela. Tie Karela with thread and deep fry.
6. When cooked, remove the thread. Serve in a plate garnished with mint leaves.



Fruit Salad

This simple sweet dish is a popular Pakistani Ramadan recipe. The perfect dessert dish!

Ingredients:

- Chilled cream
- Sugar
- Custard
- Bananas
- Pineapples
- Strawberries
- Cashews
- Walnuts
- Pistas

How To Make?

1. Mix cream, custard and sugar in a bowl.
2. Add chopped fruits to the bowl. Beat well.
3. Refrigerate for 2 hours. Garnish with dry fruits before serving.



Khajla

Khajla makes an amazing simple Pakistani Ramadan recipe. If you are running short of time, this is the recipe to try!

Ingredients:

- Flour
- Ghee
- Ararot

How To Make?

- 1.Make dough using flour and water.
- 2.Make small rolls of the dough and put ghee on them.
- 3.Slit them and leave for 10 minutes.
- 4.Make small roti like rolls of the small dough rolls.
- 5.Deep fry them in ghee.



Karachi Falooda

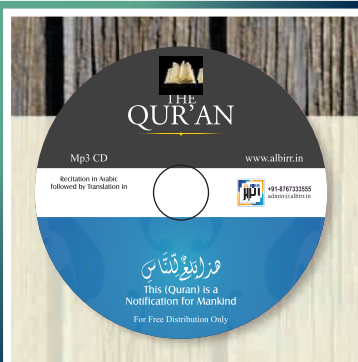
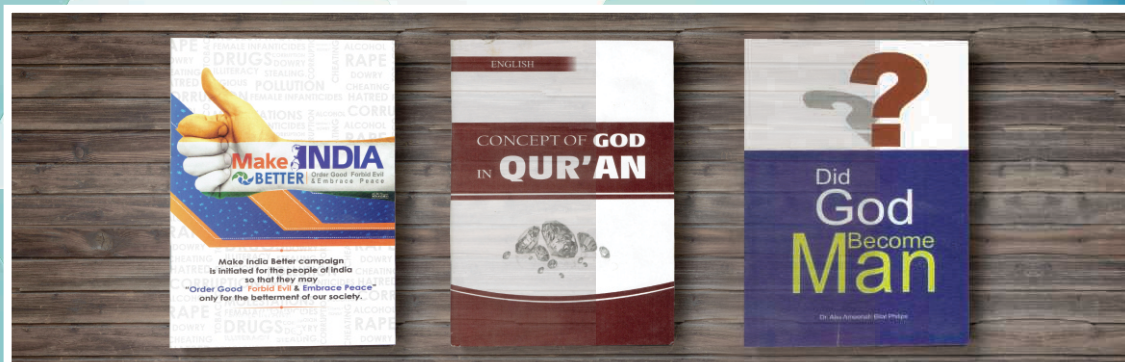
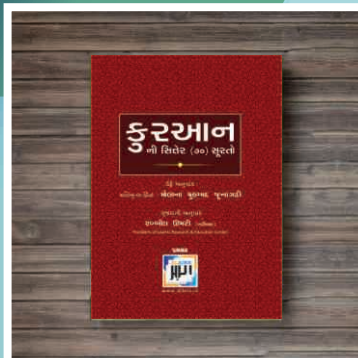
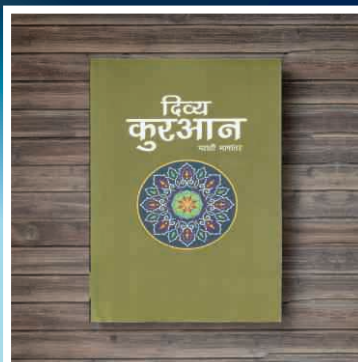
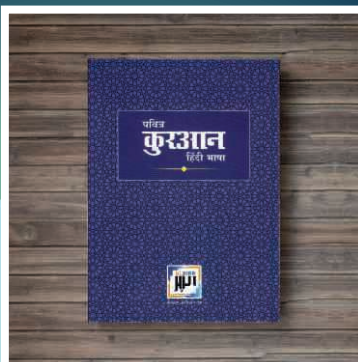
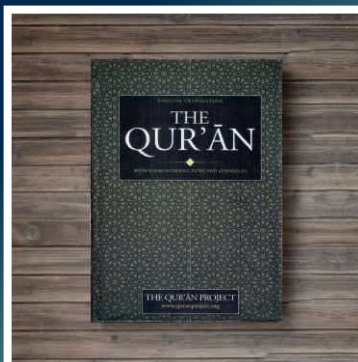
This is a chilled Pakistani Ramadan sweet dish. The perfect end to your iftar party!

Ingredients:

- Milk
- Pineapples
- Ice cream
- Falooda
- Sugar
- Red and green jelly
- Nuts
- Red syrup
- Ice cubes

How To Make?

- 1.Blend milk, ice and red syrup.
- 2.Place Falooda in a glass.
- 3.Pour blended milk in it.
- 4.Place pineapple pieces, jellies and sugar syrup on top.
- 5.Garnish with two scoops of ice cream.



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﴿﴿ Help you one another in Al-Birr and At-Taqwa (virtue, righteousness and piety); but do not help one another in sin and transgression. And fear Allah. Verily, Allah is Severe in punishment. ﴾﴾
[Al-Quran 5:2]

Conveying Islam (Dawah work) is an important responsibility on each and every Muslim and he has to do it in whatever capacity Allah has bestowed upon him.

Either you are a scholar, Doctor, Engineer, Teacher, Businessman, student, employee, or just a common man you can be an important part in our noble work of Conveying Islam to the World.

We hereby appeal to all our Muslim Brothers and Sisters to kindly Donate their Zakat and Sadakaat and become a Responsible Muslim towards the work of Dawah.



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